



## 2011 4-H Fair Booth Rules

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1. Only active and bonafide club members who are enrolled in Highlands County 4-H may enter an exhibit.
2. All exhibits must be made by the 4-H member. Exhibits must have been made after January 1, 2011.
3. Each exhibitor must submit an entry form to the Extension Office no later than Tuesday, January 13, 2012.
4. Each exhibitor may enter up to three (3) exhibits.
5. Exhibits must be of good taste and quality.

Exhibitors have options as to the type of exhibit they can complete:

Science Fair Display Board – may be 3 dimensional – No Posters

Report – must be 8 ½ x 11 size, no more than four pictures. Judges will be looking for new information; problems encountered and solved, and new skills learned and accomplishments.

Model, Mechanical piece, or display – not to exceed 27 cubic feet.

6. All exhibits, except food, may be brought to the fairgrounds on Wednesday, February 8th between the hours of 2:00pm and 6:00 pm. NO entries will be accepted after 6:00pm.

All FOOD and FOOD PRESERVATION items will need to be turned into the Highlands County Extension Office on Wednesday, February 1, 2012 and can be picked up on Friday, February 3, 2012 between 8:00am and 5:00pm.

7. All exhibitors need to pick up a display card from the extension office when entry form is turned in. Complete the card and bring it with the exhibit to the fair check in.

No items will be displayed without this card!

8. Exhibits not meeting all of the above mentioned deadlines and requirements will not be accepted or displayed.

9. Every precaution will be taken to protect exhibits; however, the Highlands County Fair Association, Highlands County Extension Service, Extension Agents, or 4-H Leaders will not be responsible for any accident, loss or damage to exhibit or for care of live plants.

10. Cloverbuds may enter an exhibit and will receive a participation ribbon with no premiums awarded. All other exhibits will receive a blue, red or white ribbon based on the category. All 4-H members, regardless of age, must submit an entry form by the posted deadline in order to have an exhibit.

11. Entries are compared only after initial judging in order to determine Best of Show rosettes for each category.

12. Judges decisions are final!

13. Exhibits may be picked up Sunday, February 19th from 10:00am to 1:00pm at the Fairgrounds. Those exhibits not picked up will be taken to the Extension Office. We are not responsible for items left at the Extension Office for more than 10 days.

If items are taken from the 4-H Booth prior to this time without authorization of the 4-H agent, the member will not be able to show in the 4-H booth the next year.



## 2011 4-H Fair Booth Rules

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### ART Category - 01

Charcoal Etching, Acrylic Painting, Colored Pencil Drawing, Carbon Sketch, Pencil Etching, Chalk Sketch, Water Color Painting, Pencil Sketch, Tempera Painting, Oil Painting, Drafting Plate, Pastel Painting, Scratch Board, Dimensional Art, Character Art (not copyrighted)

### CREATIVE ARTS Category - 02

String Art, Collage, Mosaics, Sculpture, Calligraphy, Metal, Ceramics, Shell craft, Leather, Decoupage, Applique, Weaving, Flower arrangements, Wreath

### WOODWORKING Category - 03

Hand Crafted Items, Woodworking (with movable parts), Wood Burning, Furniture items

### FOOD Category - 04

There must be 2 samples submitted - one for judging and one for display. ALL FOOD MUST BE SUBMITTED IN A SE-CURE CONTAINER to help preserve freshness and alleviate pests.

\*Food Exhibits will not be displayed at the Fair. However, 8x12 photos of the exhibit will be displayed at the Fair.

A "4x6" card must be attached to each bag listing:

- name of item
- recipe (including ingredients and instructions)

No mixes may be used.

Include four if exhibit is small (i.e. muffin), one if it is large (i.e. cake).

Quick Breads, Yeast Breads, Cakes, Pie, Candy, Tarts, Cookies

### FOOD PRESERVATION Category - 05

All jars must be clear glass (standard) canning jars, either half pint or quart.

Meats and vegetables must be pressure canned. All others may be sealed by water bath of pressure canner. No paraffin.

### FOOD AND NUTRITION Category - 06

Food and nutrition preparation display.

### MECHANICAL SCIENCES Category - 07

Aerospace, Model Rocket, Automotive, Bicycle, Electricity, Electrical Wiring, Petroleum Power, Alternative Power Sources, Computers

### CHILD DEVELOPMENT Category - 08

Items made from kits (model airplanes, etc.) not accepted

Babysitting kit, Toys

### PERSONAL DEVELOPMENT Category - 09

Health, Safety, Career Exploration, Consumer Education

### ANIMAL SCIENCE Category - 10

No live animals. Junior Livestock Show Projects may not be used.

Educational exhibit Models

### WILDLIFE AND NATURAL RESOURCES

#### Category - 11

A report, poster, display, or collection may be done to exhibit in this department. All must include common and scientific name (genus and species).

Apiary, Entomology, Wildlife, Integrated Pest Management, Soils Collections, Marine Education, Aquatics Education, Conservation

### PLANT SCIENCES Category - 12

Posters, Reports, or Displays on Plants

### 4-H CATEGORY - 13

Any project that promotes 4-H ideals/creed, informs public of 4-H opportunities, activities and clubs. Must include 4-H emblem and pledge.

### CLOTHING Category - 14

Exhibits must be clean, pressed and ready to wear. Bring all garments on hangers. Patter guide sheets may be included if an unusual technique is indicated.

### NEEDLEWORK Category - 15

Crochet, Knitting, Macrame, Embroidery, Quilting, Latch Hook, Needlepoint, Smocking, Trapunto

### PHOTOGRAPHY Category - 16

\*All photographs in a series should be of the same size (either 3x5 or 5x7) and all in color or all in black and white. Each series should be mounted on firm, attractive, flat surface (not to exceed 350 sq. inches).

\*Photography should be printed on double weight matte finish paper and mounted appropriately for exhibit. **THE DISPLAY SURFACE MUST BE SELF SUPPORTING AS A WALL HANGING WITH WIRE READY FOR HANGING.** Photos not ready for hanging WILL NOT be displayed or judged.

\*Maximum size single photo is 8"x10" and maximum size matte is 12"x14". All mounting and photographic work except developing must be the exhibitor's effort. Must include title, camera type and field type.

Practice series - five photos Story series -- five photos  
Single photo and enlargement

### CALADIUM Category - 17

Must have registered for this exhibit in Nov. 2010 at the Caladium workshop.

# **2011 Highlands County 4-H Fair Booth Entry Form**

Highlands County Extension Service  
4509 George Blvd.  
Sebring, FL 33875

Deadline: Friday, January 13, 2012

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Phone: \_\_\_\_\_

Department # Exhibit

_____	_____
_____	_____
_____	_____

Total number of entries: \_\_\_\_\_

**REMEMBER - A MAXIMUM OF 3 EXHIBITS ARE ALLOWED**