

## **-Guidelines for Education Booth Entries**

### **Project Boards: “Highlands County Agriculture”**

If you would like to enter a display board into the Highlands County Fair you must select a theme that entails Highlands County Agriculture. You may select from citrus (i.e. - varieties, rootstocks, diseases, pest, weeds etc.), beef, dairy, grapes, caladiums, blueberries, sod, tomatoes, watermelons, vegetables (i.e. - varieties, rootstocks, diseases, pest, weeds etc.) or nursery production as a whole. These are the only themes that will be permitted. The board must include a title, pictures, statistics, and factual information.

### **Horticulture Project: “Plant Show”**

Students may enter bedding or landscape plants that they grew. They must have begun from a seed or a plug. Students may only enter one variety of plant but may bring up to three of that variety. Please no fruit of vegetables.

### **Horticulture Project: “Dish Garden”**

Students may arrange plants in a dish garden and enter them to be judged on arrangement, use of variety, and theme.

### **Horticulture Project: “Indoor House Plants”**

Students may enter a single plant that they grew, or a composite of plants grown as part of a display.

### **Horticulture Project: “Artistic Arrangement”**

The use of flowers and other horticultural crops in arrangements, corsages and plaques. Material used may be live or dried. Weeds and native materials may be used. Artificial plants and flowers may not be used.

### **Essay: “What FFA Means To Me”**

Cover page with title, name, chapter and date. The essay should follow format for Prepared Public Speaking manuscripts, which is: double-spaced typewritten copies on 8 1/2” x 11” white paper with cover that gives the title, participant’s name, chapter and date. The format should use 1” margins, 10 characters per inch, 12 font size, Times New Roman font and follow the APA (American Psychological Association) or Chicago style manuals. Do not bind or place in folders, special binders or covers. Place a staple in upper-left corner.

Manuscripts not meeting these guidelines will be penalized.

### **Woodworking Project**

Students may enter a woodworking project they made either in shop class, their agriculture mechanics class, or simply on their own time at home. Students must have made the project themselves. Ex: Birdhouse, Rocking Chair

### **Student Display of Supervised Agricultural Experience (SAE) Project**

All individuals are eligible to develop a display depicting their SAE Project (beef, swine, citrus, horticulture, poultry, rabbits, etc.. This area is also known as “SAE Posters.”

Each display will be labeled to show the name of the student and school.

The exhibit must be displayed on a 22”x 28” poster board or equivalent material.

Graphic photo reproductions are allowed.

Captions should be 50 words or less.

One project poster per student will be allowed.

### **Judging Guidelines:**

**25 Points** - Originality and creativity within caption of photo.

**50 Points** - Effective portrayal of SAE Project in the 4-6 pictures that meet the criteria of either **4" X " or 5" x 7"**.

**25 Points** - Quality and clarity of student's display.

### **Photography**

#### ***Includes:***

Photographs demonstrating both artistic and technical accomplishments in addition to providing visual pleasure.

#### ***Not Accepted:***

Collages, multi-images or non-paper entries will not be accepted.

#### ***Rules:***

1. Students may enter: **Up to four** conventionally developed black and white photograph **AND/OR** conventionally developed color photograph or digital photographs. **Only one entry will be accepted per category.**

2. All photographs must be inside sheet protectors and labeled as to the subject and category.

3. All camera operations must be the original work of the students. Students may have the conventional photographic process of developing and printing done commercially.

4. All photographs shall not be less than 4" X 6", and not more than 8" X 10".

5. All photographs must be mounted on thin mount board **OR** dry mounted or taped inside a combined mount/mat.

**Category A - Children (include children with animals in this category)**

**Category B - Animals (include youth or adults with animals in this category)**

**Category C - Farm scenery/farm production**

**Category D - Other (everything not in A,B or C)**

### ***Media Page Design***

Entries must be original. This may include your own webpage such as: Facebook or MySpace .

#### ***Specific Entry Requirements:***

1. Entries must be by an individual.

2. Entries must adhere to copyright laws.

3. A maximum of five pages may be included.

4. The pages must be printed off in color and in an album or binder.

5. Internet access is **NOT** provided.

**FFA Education Booth Entry Form**  
**Due by January 20, 2012**

**You must be in FFA to participate.**

**Name:** \_\_\_\_\_ **Chapter:** \_\_\_\_\_

**Name of Advisor:** \_\_\_\_\_

**Contest entering: (Please check all that apply)**

\_\_\_\_ **Project Board (Highlands County Agriculture)**

Theme: \_\_\_\_\_

\_\_\_\_ **Horticulture Project (Bedding or Landscape Plant)**

Name of plant: \_\_\_\_\_

# of plants: \_\_\_\_\_

\_\_\_\_ **Horticulture Project (Indoor House Plant)**

Name of plant(s) \_\_\_\_\_

\_\_\_\_ **Horticulture Project (Dish Garden)**

Names of plants used: \_\_\_\_\_

Theme: \_\_\_\_\_

\_\_\_\_ **Horticulture Project: "Artistic Arrangement"**

Students may use cut flowers and other artistic materials in completing their project.

Plant materials and other materials used in project. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_ **Essay (What FFA Means to me.)**

\_\_\_\_ **Woodworking Project**

Name of project: \_\_\_\_\_

\_\_\_\_ **Display of Supervised Agricultural Experience (SAE) Project**

**Photography (students may submit one photograph per category)**

\_\_\_\_ Category A - Children (include children with animals in this category)

\_\_\_\_ Category B - Animals (include youth or adults with animals in this category)

\_\_\_\_ Category C - Farm scenery/farm production

\_\_\_\_ Category D - Other (everything not in A, B or C)

\_\_\_\_ **Media Page Design**