

HIGHLANDS COUNTY FAIR JUNIOR LIVESTOCK SHOW

LARGE ANIMAL ENTRY FORM

(PLEASE PRINT)

EXHIBITOR NAME:		PHONE:	
ADDRESS:			
EMAIL:		GUARDIAN'S NAME:	
NAME OF FFA CHAPTER OR 4-H CLUB:			
ADVISOR/LEADER NAME:		ADVISOR/LEADER EMAIL:	
SCHOOL:		GRADE:	
EXHIBITOR BIRTHDATE:		AGE: AS OF SEPT. 1, 2019	
LARGE ANIMAL ENTRY CATEGORIES – CHECK ONE: <input type="checkbox"/> MARKET STEER <input type="checkbox"/> MARKET SWINE <input type="checkbox"/> COMMERCIAL HEIFER <input type="checkbox"/> MEAT GOAT			
BREED		GENDER (M/F)	
PLACE OF PURCHASE		DATE OF PURCHASE	
PREMISE ID NUMBER (IF REQUIRED)			
<p>CONSENT STATEMENT: I hereby request permission to participate in the Highlands County Fair Junior Livestock Show and Sale. I have read and will abide by all the rules and regulations provided in the current HC Junior Livestock Show Rule Book, including the IAFE (International Association of Fairs & Expositions) National Code of Show Ring Ethics and will accept all decisions of the judges, sifting committee and the HC Junior Livestock Committee. I am aware of the exhibitor eligibility requirements as listed in the Rule book including GPA requirements. I realize that if my animal(s) does/do not meet the minimum qualifying standards, I will not be allowed to show and sell. I will conduct myself in a sportsmanlike manner and will insure that no un-prescribed drugs are used on my animal or that they will be mistreated in any way and that once they enter the fairgrounds that no drugs of any kind are used on my animal without the consent of the HC Junior Livestock Committee. The signatures below certify that we have read and understand this statement and certify that the information on this form is true and correct.</p>			
EXHIBITOR SIGNATURE:		DATE:	
PARENT/GUARDIAN SIGNATURE:		DATE:	
FFA ADVISOR OR 4-H LEADER SIGNATURE:		DATE:	

BILL OF SALE

(Please complete or attach bill of sale from seller that includes the following information.)

BUYER	Name: Address:
SELLER	Name: Address:
Date of Sale:	
Animal's Date of Birth:	
Breed:	
Purchase Price:	
Signature of Seller:	

LIVESTOCK OWNER'S CERTIFICATE AND EXHIBITOR ELIGIBILITY STATEMENT

The undersigned certifies that, to the best of his/her knowledge, as of (date) __/__/____, none of the livestock shipped to or delivered to the Highlands County Fair will be, on such date, adulterated within the meaning of the Federal Food, Drug and Cosmetic Act (i.e. none of the cattle or other ruminants will have been fed any feed containing protein derived from mammalian tissues, e.g. meat and bone meal, as term is defined in 21 CFR 589.2000 and none of the livestock will have an illegal level of drug residues). This certificate shall remain in full force and effect until revoked in writing by the undersigned seller and such revocation is delivered to the Highlands County Fair.

I _____ (Exhibitor's Legal Name) hereby give the Highlands County Fair Association and the Highlands County Junior Livestock Committee permission to receive my eligibility requirements from the School Board of Highlands County, and hereby authorize the release of grades for the herein named student by the School Board of Highlands County for the purpose of demonstrating eligibility to exhibit my project during the exhibitions sponsored by the Highlands County Fair Association.

DATE:	
EXHIBITOR/SELLER LEGAL NAME:	
EXHIBITOR/SELLER SIGNATURE:	
PARENT/GUARDIAN SIGNATURE:	
ADDRESS:	
PHONE:	

UNDER THE PENALTIES OF PERJURY, I DECLARE THAT THE PERSON APPEARING BEFORE ME IS PERSONALLY KNOWN TO ME OR HAS PRODUCED PROPER IDENTIFICATION AND IS THE PERSON NAMED IN THE DOCUMENT REQUIRING NOTARIZATION.

STATE OF FLORIDA

COUNTY OF _____

Sworn to and subscribed before me this _____ day of _____, 20_____.

Notary Name: _____

Notary Signature: _____