

FOR OFFICIAL USE ONLY

Junior (8-11) _____

Intermediate (12-14) _____

Senior (15+) _____



Highlands County Fair Large Animal Record Book

Record Books must be COMPLETED and turned in according to the rules that govern your species. Failure to do so may result in a fine and disqualify you to show your animal as stated in the rule book. Determination will be made by the Jr. Livestock Committee.

Exhibitor Name: _____

Exhibitor Date of Birth: _____ **Exhibitor Age (as of September 1st):** _____

CHECK ONE: STEER _____ **HEIFER** _____ **MARKET SWINE** _____ **MEAT GOAT** _____

CHECK HERE IF YOU ARE RETAINING YOUR HEIFER OR GOAT: _____

FFA Chapter or 4-H Club Name: _____

I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this animal, have personally kept records on this project, and have personally completed this record book.

Exhibitor Signature

Date

I/We, the parents certify that our son/daughter has completed this project and COMPLETED this record book and will comply with all the rules and regulations of this fair.

Parent/Guardian Signature

Date

Additional pages may be copied and added if you run out of space.

PURPOSE

THE PURPOSE OF A MARKET ANIMAL YOUTH PROJECT IS TO ACHIEVE THE FOLLOWING:

1. To acquire an understanding of market animal production by preparing for, purchasing, caring for, and record keeping.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspects and economics of purchasing animals, feeds, facilities, and equipment for a market animal project.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

It is very important that **every** section of this record book be complete and accurate. If you choose to not complete any section of this record book, this may result in a fine and disqualify you to show your animal as stated in the rule book.

FOOD SAFETY STATEMENT

THIS IS TO ACKNOWLEDGE THAT I HAVE BEEN ADVISED THAT THE PRESENCE OF ANY DRUG, ANTIBIOTIC OR BIOLOGICAL RESIDUE IN MY MARKET ANIMAL AT SLAUGHTER WILL RESULT IN THE CONDEMNATION OF THE CARCASS AND FORFEITURE OF ALL SALE PROCEEDS AND PREMIUMS.

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC OR BIOLOGICAL RESIDUE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURERS' LABEL REQUIREMENTS **OR AS PRESCRIBED BY A VETERINARIAN.**

Exhibitor Signature

Date

Parent/Guardian Signature

Date

ANIMAL EXPENSE

Date	Description	Paid To (Breeder)	Weight at Initial Weigh In	Cost of Animal

NON-FEED EXPENSES

List everything that you spend money for that you will NOT have at the end of the project and that is NOT feed or hay. Starting with the purchase date of your animal this includes veterinary expenses, bedding, and other expendable items such as shampoo, marketing costs, etc. LIST DEPRECIABLE ITEMS YOU WILL KEEP PAST THE END OF THIS PROJECT ON THE PROJECT INVENTORY PAGE ONLY – page 4 (Project inventory examples include clippers, blowers, chutes, tack, etc.)

Date	Description	Paid To	Total Cost
Total Non-Feed Expenses:			

FEED EXPENSES (continued)

List all feed and hay expenses on these pages (list each feed purchase separately). List all weights of feed including weight of hay. Start with the purchase date of your animal.

Date	Description	Paid To	Pounds	Total Cost
Page 7 Total - Pounds of Feed:				
Page 7 Total - Feed Cost:				

Total Pounds of Feed (Page 6): _____

Total Pounds of Feed (Page 7): + _____

Total Pounds of Feed: = _____

Total Feed Cost (Page 6): _____

Total Feed Cost (Page 7): + _____

Total Feed Cost: = _____

OTHER INCOME

Other project income should be recorded here show premiums or other money earned. **If you have no other income from this project prior to the HC Livestock Show, THEN ENTER ZERO.**

Date	Description	Total
	Total other income (if none, enter zero):	

ADD-ONS

You should record here any money given by sponsors to you to support your project. **If none, THEN ENTER ZERO.**

Date	Sponsor's Name	Total
	Total Sponsor income (if none, enter zero):	

WEIGHT RECORDS

Keep track of the weight gains of your animal. Be sure to include the beginning weight of your animal from the initial Weigh-In and your final weight at Fair Check-In. If you don't have access to scales, use a weight tape. **Average daily gain can be calculated by taking the pounds gained since last weighing, divided by the number of days since last weighing.*

Date	Weight	Pounds gained since last weighing	Number of days since last weighing	Average daily gain*
<i>Initial Weigh-In Date:</i>	<i>Initial Weight:</i>	/	/	/
Final Weight at Fair Check-In Date:	<i>Final Weight:</i>			

Total Gain from Initial Weigh-In: _____ **Total Number of Days on Feed from Initial Weigh-In:** _____

PROJECT SUMMARY

GAIN:	Beginning Weight at Initial Weigh-In (From Page 8)	<u>1</u>
	Final Weight at Fair Check-In (From Page 8)	<u>2</u>
	Total Gain (Line 2 minus Line 1)	<u>3</u>
	Total Number of Days on Feed (From Page 8)	<u>4</u>
	Final Average Daily Gain (Line 3 divided by Line 4)	<u>5</u>
FEED:	Total Pounds of Feed (From Page 7)	<u>6</u>
	Total Feed Cost (From Page 7)	<u>7</u>
CONVERSION - Pounds of feed per pound of gain:		
	(Line 6 divided by Line 3)	<u>8</u>
COST OF GAIN - Cost of feed per pound of gain:		
	(Line 7 divided by Line 3)	<u>9</u>
INCOME:		
	Other Income (From Page 8)	<u>10</u>
	Add-On (Sponsor) Income (From Page 8)	<u>11</u>
	TOTAL PRELIMINARY INCOME (Line 10 + Line 11)	<u>12</u>
EXPENSES:		
	Total Depreciation (From Page 4)	<u>13</u>
	Cost of Animal (From Page 5)	<u>14</u>
	Total Non-Feed Expenses (From Page 5)	<u>15</u>
	Total Feed Expenses (From Page 7)	<u>16</u>
	TOTAL EXPENSES (Lines 13 + 14 + 15 + 16)	<u>17</u>
BREAK-EVEN PRICE (\$/LB):		
	(Line 17 divided by Line 2)	<u>18</u>

BE SURE TO CHECK YOUR CALCULATIONS.

PICTURES OF YOUR PROJECT

Show the beginning and end of your project along with two different skills that you have learned. This should include **a minimum of 5 pictures and a maximum of 8 pictures**. Include a **dated caption** with each photo. The captions should tell a story. The pictures and captions should complement your project story. Explain what you are doing and why you are doing the things shown in the picture. What skills are you demonstrating and why? Spelling and grammar are included in the judge's decision.

Additional pages may be added as needed by copying page 12 and including them in this section.

PROJECT PICTURES (continued)

PROJECT PICTURES (continued)

**CHECK HERE IF YOU ARE RETAINING YOUR HEIFER OR GOAT AND
PROCEED TO PAGE 16 (DO NOT COMPLETE PAGE 14-15).**

IF YOU ARE NOT RETAINING YOUR LARGE ANIMAL COMPLETE PAGE 14 AND 15.

Date and time of your Livestock Show: _____

Date and Time of Buyer's Dinner: _____

Date and Time of Livestock Auction: _____

BUYER CONTACT LIST

Contact Name: _____

Company Name: _____

Mailing Address: _____ Phone: _____

City, State: _____ Email: _____

Contact Name: _____

Company Name: _____

Mailing Address: _____ Phone: _____

City, State: _____ Email: _____

Contact Name: _____

Company Name: _____

Mailing Address: _____ Phone: _____

City, State: _____ Email: _____

Contact Name: _____

Company Name: _____

Mailing Address: _____ Phone: _____

City, State: _____ Email: _____

Contact Name: _____

Company Name: _____

Mailing Address: _____ Phone: _____

City, State: _____ Email: _____

BUYER'S LETTER

Attach a copy of your Buyer's Letter. Your buyer's letter should include: information about yourself and your animal project and an invitation to the Livestock Show, Buyer's Dinner and Auction (including information on the dates and times). *You may replace this page with a copy of your Buyer's Letter.*

PROJECT STORY OUTLINE

***Optional - for Bonus Opportunity**

You will make an outline for your project story first. It should include what you have learned about your animal, what safety practices you used in your project, what you could do to improve your project and the different skills that you used in your project. This is an outline form - complete sentences are not necessary. **All outline sub-topics must be complete to receive full points.**

I. Introduction: Introduce your story and capture the reader's interests.

II. What did you learn?

A. _____

B. _____

C. _____

III. What safety practices did I use?

A. _____

B. _____

C. _____

IV. What improvements could I make?

A. _____

B. _____

C. _____

V. What skills did I learn or improve?

A. _____

B. _____

C. _____

VI. Summary: Leave the reader with a positive idea or impression

Use this outline to help write your story.

PROJECT TERMS AND EXPLANATIONS

Notes for Project Inventory (page 4):

- 1. Date Acquired** - List the date you obtained this item, on items older than 1 year, the year will be sufficient.
- 2. Purchase Cost or Value** - What did this item cost when you obtained it? If it was donated to you or a gift estimate the fair market value.
- 3. Value at Beginning of Project**- Same as purchase cost for items purchased current calendar year. On items from previous years this should be the value from last year's ending inventory or depreciated value of 10% of purchase cost per calendar year.
- 4. Depreciation of 10%** - This will be 10%, per project year, of the original purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current calendar year. Depreciation is the loss in value of your assets and is an expense.
- 5. Value at the End of the Project**- This is the value at the beginning of the project minus the depreciation.

Examples:

	A	B	C	D	
Item Description	Date Acquired	Purchase Cost or Value	Value at Beginning of Project (column D from prior year)	Depreciation (10% of column A)	Value at end of project (B minus C)
<i>Rope</i>	<i>Purchased 4 years ago</i>	<i>5.00</i>	<i>(Depreciated 10% for 3 years) 3.50</i>	<i>.50</i>	<i>3.00</i>
<i>Comb</i>	<i>Purchased 3 years ago</i>	<i>5.00</i>	<i>(Depreciated 10% for 2 years) 4.00</i>	<i>.50</i>	<i>3.50</i>
<i>Brush</i>	<i>Purchased previous calendar year</i>	<i>5.00</i>	<i>(Depreciated 10% for 1 year) 4.50</i>	<i>.50</i>	<i>4.00</i>
<i>Bucket</i>	<i>Purchased current calendar year</i>	<i>5.00</i>	<i>(No previous depreciation - purchased current project year) 5.00</i>	<i>.50</i>	<i>4.50</i>
Total Depreciation*				2.00	

TO BE COMPLETED BY EXHIBITOR:

Exhibitor Name: _____

CHECK ONE: STEER _____ **HEIFER** _____ **MARKET SWINE** _____ **MEAT GOAT** _____

SCORE SHEET - LARGE ANIMAL RECORD BOOK

COMPLETED BY JUDGE:

SECTION	POINTS POSSIBLE	POINTS SCORE
1. Cover Page (Page 1)	5	
2. Food Safety Statement & General Guidelines (Page 2)	2	
3. Important Dates (Page 3)	5	
4. Project Inventory (Page 4)	10	
5. Animal Inventory + Non-Feed Expenses (Page 5)	5	
6. Feed Expenses (Pages 7)	8	
7. Other Income (Page 8)	3	
8. Weight Records (Page 8)	10	
9. Health Record (Page 9)	5	
10. Project Summary (Page 10)	18	
11. Pictures (Pages 11 - 13)	10	
12. Buyers Contacts and Letters (Pages 14 - 15) OR Retained Animal Report (Page 16)	5	
14. Project Story (Pages 18 - 19)	10	
15. Neatness – Only awarded if record book is Handwritten-Buyer’s Letter can be typed	4	
TOTAL POINTS:	Max pts. 100	
*BONUS- Outline (page 17)	5	
*BONUS- Important Dates (Page 3): <i>(Did member do any project work other than requirements? Ex. Attended Showmanship clinic, participated in an Open House, participated in another Show)</i>	5	
TOTAL BONUS POINTS: BONUS POINTS ARE USED FOR TIE BREAKER ONLY	Max pts. 10	
TOTAL POINTS + BONUS POINTS: (This score used as tie breaker only)	Max pts. 110	
COMMENTS:		