

HIGHLANDS COUNTY FAIR JUNIOR LIVESTOCK SHOW

LARGE ANIMAL ENTRY FORM

(PLEASE PRINT)

EXHIBITOR NAME:		PHONE:	
ADDRESS:			
EMAIL:		GUARDIAN'S NAME:	
NAME OF FFA CHAPTER OR 4-H CLUB:			
ADVISOR/LEADER NAME:		ADVISOR/LEADER EMAIL:	
SCHOOL:		GRADE:	
EXHIBITOR BIRTHDATE:		AGE: AS OF SEPT. 1, 2020	
LARGE ANIMAL ENTRY CATEGORIES – CHECK ONE: <input type="checkbox"/> MARKET STEER <input type="checkbox"/> MARKET SWINE <input type="checkbox"/> COMMERCIAL HEIFER <input type="checkbox"/> MEAT GOAT			
BREED		GENDER (M/F)	
PLACE OF PURCHASE- List County		DATE OF PURCHASE	
PREMISE ID NUMBER (IF REQUIRED)			
<p>CONSENT STATEMENT: I hereby request permission to participate in the Highlands County Fair Junior Livestock Show and Sale. I have read and will abide by all the rules and regulations provided in the current HC Junior Livestock Show Rule Book, including the IAFE (International Association of Fairs & Expositions) National Code of Show Ring Ethics and will accept all decisions of the judges, sifting committee and the HC Junior Livestock Committee. I am aware of the exhibitor eligibility requirements as listed in the Rule book including GPA requirements. I realize that if my animal(s) does/do not meet the minimum qualifying standards, I will not be allowed to show and sell. I will conduct myself in a sportsmanlike manner and will insure that no un-prescribed drugs are used on my animal or that they will be mistreated in any way and that once they enter the fairgrounds that no drugs of any kind are used on my animal without the consent of the HC Junior Livestock Committee. The signatures below certify that we have read and understand this statement and certify that the information on this form is true and correct.</p>			
EXHIBITOR SIGNATURE:		DATE:	
PARENT/GUARDIAN SIGNATURE:		DATE:	
FFA ADVISOR OR 4-H LEADER SIGNATURE:		DATE:	

BILL OF SALE

(Complete or attach bill of sale from seller that includes the following information.)

BUYER	Name: Address: County:
SELLER	Name: Address:
Date of Sale:	
Animal's Date of Birth:	
Breed:	
Purchase Price:	
Signature of Seller:	

LIVESTOCK OWNER’S CERTIFICATE AND EXHIBITOR ELIGIBILITY STATEMENT

The undersigned certifies that, to the best of his/her knowledge, as of (date) __/__/____, none of the livestock shipped to or delivered to the Highlands County Fair will be, on such date, adulterated within the meaning of the Federal Food, Drug and Cosmetic Act (i.e. none of the cattle or other ruminants will have been fed any feed containing protein derived from mammalian tissues, e.g. meat and bone meal, as term is defined in 21 CFR 589.2000 and none of the livestock will have an illegal level of drug residues). This certificate shall remain in full force and effect until revoked in writing by the undersigned seller and such revocation is delivered to the Highlands County Fair.

I _____ (Exhibitor’s Legal Name) hereby give the Highlands County Fair Association and the Highlands County Junior Livestock Committee permission to receive my eligibility requirements from the School Board of Highlands County, and hereby authorize the release of grades for the herein named student by the School Board of Highlands County for the purpose of demonstrating eligibility to exhibit my project during the exhibitions sponsored by the Highlands County Fair Association.

DATE:	
EXHIBITOR/SELLER LEGAL NAME:	
EXHIBITOR/SELLER SIGNATURE:	
PARENT/GUARDIAN SIGNATURE:	
ADDRESS:	
PHONE:	

UNDER THE PENALTIES OF PERJURY, I DECLARE THAT THE PERSON APPEARING BEFORE ME IS PERSONALLY KNOWN TO ME OR HAS PRODUCED PROPER IDENTIFICATION AND IS THE PERSON NAMED IN THE DOCUMENT REQUIRING NOTARIZATION.

STATE OF FLORIDA

COUNTY OF _____

Sworn to and subscribed before me this _____ day of _____, 20_____.

Notary Name: _____

Notary Signature: _____

2021 Highlands County Livestock Show Waiver

This form must be signed by all exhibitors and parents of exhibitors participating in the 2021 Highlands County Junior Livestock Show and Sale. Both exhibitor(s) and parent/guardian of the exhibitor(s) shall sign this form to participate in the Highlands County Junior Livestock Show and Sale. Our goal is to have an event that is SAFE and HEALTHY for the animals, exhibitors, and spectators.

THIS WAIVER MUST BE TURNED IN AT THE TIME ENTRY FORMS ARE SUBMITTED FOR EACH ANIMAL CATEGORY. Please refer to the 2020-21 Rule Book for specific dates.

HEALTH STATEMENT – Please know that the Fair and Livestock Committee will do everything in their power to provide a safe environment for the animals, exhibitors, and spectators. However, participation in the show/sale is a decision that any and all persons participating (exhibitor or spectator) must make for themselves and is completely voluntary. By signing this form and participating in the show and sale you are acknowledging that you understand the risks involved (health and financial). Further by signing this form you are taking personal responsibility for your health and safety as well as those for which you are a guardian. In addition, you are responsible for following the CDC/Health Department recommended precautions to protect yourself and those you bring to the show. We ask that if you or anyone you have been exposed to are ill, running a fever, or have had any symptoms related to COVID-19 within 14 days of any event (weigh-in, tag-in, fair entry, or fair participation), please do not attend the event.

The Fair Association & Junior Livestock Committee are dedicated to providing a safe and healthy event for all that attend and we ask that you cooperate and be patient as we adjust to the changing environment this pandemic presents. We will make every attempt to accommodate those impacted by missing an event due to COVID-19, however we cannot guarantee entry, compensation, or safety. The participation in the event is VOLUNTARY and any impacts you experience by participation in the event are at your own risk.

BY SIGNING THIS FORM I AM VERIFYING THAT I THE EXHIBITOR AND THE PARENT OF THE EXHIBITOR HAVE READ, ACCEPT, AND UNDERSTAND THE MESSAGE OUTLINED ABOVE.

PRINTED NAME

SIGNATURE

EXHIBITOR: _____

PARENT/GUARDIAN: _____

DATE: _____