

# HIGHLANDS COUNTY FAIR JUNIOR LIVESTOCK SHOW SMALL ANIMAL ENTRY FORM

(PLEASE PRINT)

Please use a SEPARATE form for Rabbit and Poultry Projects if you have both types of animals - one form for all Rabbits/one form for all Poultry.

See Rule Book for Calendar and Deadlines.

<b>EXHIBITOR NAME:</b>		<b>PHONE:</b>		
<b>ADDRESS:</b>				
<b>EMAIL:</b> We will communicate through this email.		<b>GUARDIAN'S NAME:</b>		
<b>LIST NAME OF FFA CHAPTER OR 4-H CLUB:</b>				
<b>ADVISOR/LEADER NAME:</b>		<b>ADVISOR/LEADER EMAIL:</b>		
<b>SCHOOL:</b>		<b>GRADE:</b>		
<b>EXHIBITOR BIRTHDATE:</b>		<b>AGE:</b> AS OF SEPT. 1, 2021		
<b>SMALL ANIMAL ENTRY "CATEGORIES" TO BE USED IN TABLE BELOW:</b> RABBIT: BUCK OR DOE – 1 of each can be entered POULTRY: HEN, ROOSTER, OR TRIO - 3 poultry entries are allowed – can be any combination of categories OTHER POULTRY FOR EXHIBITION (see Rulebook P. 20) – LIST TYPE: _____				
CATEGORY	BREED	IF POULTRY, INDICATE IF IT IS BANTAM OR LARGE	PLACE OF PURCHASE	DATE OF PURCHASE
<b>CONSENT STATEMENT:</b> I hereby request permission to participate in the Highlands County Fair Junior Livestock Show and Sale. I have read and will abide by all the rules and regulations provided in the current HC Junior Livestock Show Rule Book, including the IAFE (International Association of Fairs & Expositions) National Code of Show Ring Ethics and will accept all decisions of the judges, sifting committee and the HC Junior Livestock Committee. I am aware of the exhibitor eligibility requirements as listed in the Rule book including GPA requirements. I realize that if my animal(s) does/do not meet the minimum qualifying standards, I will not be allowed to show. I will conduct myself in a sportsmanlike manner and will ensure that no un-prescribed drugs are used on my animal or that they will be mistreated in any way and that once they enter the fairgrounds that no drugs of anykind are used on my animal without the consent of the HC Junior Livestock Committee. <b>The signatures below certify that we have read and understand this statement and certify that the information on this form is true and correct.</b>				
<b>EXHIBITOR SIGNATURE:</b>		<b>DATE:</b>		
<b>PARENT/GUARDIAN SIGNATURE:</b>		<b>DATE:</b>		
<b>FFA ADVISOR OR 4-H LEADER SIGNATURE:</b>		<b>DATE:</b>		

**BILL OF SALE - Provide a bill of sale for each entry**

Seller should complete this form OR you may attach a bill of sale from the seller that includes ALL of the following information.

<b>BUYER</b>	<b>Name:</b> <b>Address:</b>
<b>SELLER</b>	<b>Name:</b> <b>Address:</b>
<b>Date of Sale:</b>	
<b>Animal's Date of Birth:</b>	
<b>Breed:</b>	
<b>Purchase Price:</b>	
<b>Signature of Seller:</b>	

## EXHIBITOR ELIGIBILITY STATEMENT

I \_\_\_\_\_ (Exhibitor's Legal Name) hereby give the Highlands County Fair Association and the Highlands County Junior Livestock Committee permission to receive my eligibility requirements from the School Board of Highlands County, and hereby authorize the release of grades for the herein named student by the School Board of Highlands County for the purpose of demonstrating eligibility to exhibit my project during the exhibitions sponsored by the Highlands County Fair Association. Homeschool/Virtual school students will be asked to provide grades.

DATE:	
EXHIBITOR/SELLER LEGAL NAME:	
EXHIBITOR/SELLER SIGNATURE:	
PARENT/GUARDIAN SIGNATURE:	
ADDRESS:	
PHONE:	

UNDER THE PENALTIES OF PERJURY, I DECLARE THAT THE PERSON APPEARING BEFORE ME IS PERSONALLY KNOWN TO ME OR HAS PRODUCED PROPER IDENTIFICATION AND IS THE PERSON NAMED IN THE DOCUMENT REQUIRING NOTARIZATION.

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Name: \_\_\_\_\_

Notary Signature: \_\_\_\_\_

**Small Animal Entry – Photo Requirement:**

Submit one photo of you (the exhibitor) with your animal and one photo of a side view of your animal. Photo should be 4 x 6" and be mounted below. **If you have more than one entry – copy this page and submit photos for each entry. PLEASE PRINT THIS PAGE SINGLE SIDED SO WE CAN SEPARATE PHOTO PAGE FROM THE REST OF THE ENTRY FORM.**

Exhibitor Name: \_\_\_\_\_ Animal Category: \_\_\_\_\_

