

HIGHLANDS COUNTY FAIR JUNIOR LIVESTOCK SHOW

LARGE ANIMAL ENTRY FORM

(PLEASE PRINT)

2022-23 Form

LARGE ANIMAL ENTRY CATEGORIES – CHECK ONE: _____ MARKET STEER _____ COMMERCIAL HEIFER _____ MARKET SWINE _____ MEAT GOAT
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EXHIBITOR NAME:		PHONE:	
ADDRESS:			
EMAIL:	<i>We will communicate through this email.</i>	GUARDIAN'S NAME:	
T-SHIRT SIZE (indicate Youth or Adult):			
LIST NAME OF FFA CHAPTER OR 4-H CLUB:			
ADVISOR/LEADER NAME:		ADVISOR/LEADER EMAIL:	
SCHOOL:		GRADE:	
EXHIBITOR BIRTHDATE:		AGE: AS OF SEPT. 1, 2022	
BREED		GENDER OF ENTRY (M/F)	
SELLER:		COUNTY WHERE ENTRY WAS BORN & RAISED:	
DATE OF PURCHASE:			
PREMISE ID NUMBER (IF REQUIRED):			
MEAT GOAT SCRAPIE ID NUMBER:			
I PLAN TO “NO SALE” MY COMMERCIAL HEIFER OR MEAT GOAT: _____ YES _____ NO			
Complete Consent Statement on next page.			

CONSENT STATEMENT:

The signatures below certify that you have read, understand, and consent to the following statements and certify that the entry information provided is true and correct:

1. I have read and will abide with the terms as defined in the published 2022-23 HC Jr. Livestock Show Rules and Regulations found at <https://www.hcfair.net/jrl/>. I understand that the Calendar of Events (including Deadlines) is located in the Rulebook.
2. I agree to abide by the International Association of Fairs and Expositions (IAFE) National Code of Show Ring Ethics and will accept all decisions of the judges, sifting committee and HC Jr. Livestock Committee.
3. I am aware of the exhibitor eligibility requirements as listed in the Rulebook including the GPA requirements. I hereby give the Highlands County Fairgrounds and the HC Junior Livestock Committee permission to receive my eligibility requirements from the School Board of Highlands County and hereby authorize the release of grades for the student by the School Board of Highlands County for the purpose of demonstrating eligibility to exhibit my project during the exhibitions sponsored by the HC Fair Association. Homeschool/Virtual/Private school students will be asked to verify grades.
4. I realize that if my animal does not meet the minimum qualifying standards, I will not be allowed to show.
5. I will conduct myself in a sportsmanlike manner and will ensure that my animal will not be mistreated in any way. I certify that any medications of any form given to my animal will be administered per the directions on the product label or as prescribed by a veterinarian. Further, I certify upon entry into the Fairgrounds my animal will not receive any medications or injections. Finally, I certify that all medications given to my animal were given early enough such that the product label slaughter withdrawal period has expired prior to entry to the Fairgrounds.
6. I certify that as of the 2022-23 HC Jr. Livestock Show Check in date for my animal, none of the livestock shipped to or delivered to the Highlands County Fair will be, on such date, adulterated within the meaning of the Federal Food, Drug and Cosmetic Act (i.e. none of the cattle or other ruminants will have been fed any feed containing protein derived from mammalian tissues, e.g. meat and bone meal, as term is defined in 21 CFR 589.2000 and none of the livestock will have an illegal level of drug residues). This certificate shall remain in full force and effect until revoked in writing by the undersigned seller and such revocation is delivered to the Highlands County Fair.

EXHIBITOR SIGNATURE:		DATE:	
PARENT/GUARDIAN SIGNATURE:		DATE:	

BILL OF SALE

Seller should complete this form **OR** you may replace this page with a copy of the bill of sale from the seller that includes **ALL** of the following information.

BUYER	Name: Address:
SELLER	Name: Address:
County where animal was born & raised:	
Date of Sale:	
Animal's Date of Birth:	
Breed:	
Purchase Price:	
Signature of Seller:	