

HIGHLANDS COUNTY FAIR JUNIOR LIVESTOCK SHOW SMALL ANIMAL ENTRY FORM

2022-23 Form

(PLEASE PRINT)

Please use a separate entry form for Rabbit and Poultry Projects if you have both types of animals - one form for all Rabbits/one form for all Poultry. You will turn in ONE Small Animal Record Book that includes information on all rabbits entered and ONE Small Animal Record Book that includes information on all poultry entered.

See Rulebook for Calendar and Deadlines at www.hcfair.net/jrl

Be aware of specific rules for Poultry (p. 20-22) and Rabbits (p. 23-24).

EXHIBITOR NAME:		PHONE:	
ADDRESS:			
EMAIL:	<i>We will communicate through this email.</i>	GUARDIAN'S NAME:	
T-Shirt Size (indicate Youth or Adult):			
LIST NAME OF FFA CHAPTER OR 4-H CLUB:			
ADVISOR/LEADER NAME:		ADVISOR/LEADER EMAIL:	
SCHOOL:		GRADE:	
EXHIBITOR BIRTHDATE:		AGE: AS OF SEPT. 1, 2022	

***SMALL ANIMAL ENTRY "CATEGORY TYPE" TO BE USED IN TABLE BELOW:**

RABBIT: BUCK OR DOE – 1 of each can be entered

POULTRY: HEN, ROOSTER, OR TRIO - 3 poultry entries are allowed – can be any combination of categories

OTHER POULTRY FOR EXHIBITION (see Rulebook P. 20) – LIST TYPE: _____

CATEGORY TYPE	BREED	IF POULTRY, INDICATE IF IT IS BANTAM OR LARGE:	PLACE OF PURCHASE	DATE OF PURCHASE
*See above list				

Complete Consent Statement on next page.

CONSENT STATEMENT:

The signatures below certify that you have read, understand, and consent to the following statements and certify that the entry information provided is true and correct:

1. I have read and will abide with the terms as defined in the published 2022-23 HC Jr. Livestock Show Rules and Regulations found at <https://www.hcfair.net/jr/>. I understand that the Calendar of Events (including Deadlines) is located in the Rulebook.
2. I agree to abide by the International Association of Fairs and Expositions (IAFE) National Code of Show Ring Ethics and will accept all decisions of the judges, sifting committee and HC Jr. Livestock Committee.
3. I am aware of the exhibitor eligibility requirements as listed in the Rulebook including the GPA requirements. I hereby give the Highlands County Fairgrounds and the HC Junior Livestock Committee permission to receive my eligibility requirements from the School Board of Highlands County and hereby authorize the release of grades for the student by the School Board of Highlands County for the purpose of demonstrating eligibility to exhibit my project during the exhibitions sponsored by the HC Fair Association. Homeschool/Virtual/Private school students will be asked to verify grades.
4. I realize that if my animal does not meet the minimum qualifying standards, I will not be allowed to show.
5. I will conduct myself in a sportsmanlike manner and will ensure that my animal will not be mistreated in any way. I certify that any medications of any form given to my animal(s) will be administered per the directions on the product label or as prescribed by a veterinarian. Further, I certify upon entry into the Fairgrounds my animal will not receive any medications or injections.

EXHIBITOR SIGNATURE:		DATE:	
PARENT/GUARDIAN SIGNATURE:		DATE:	

BILL OF SALE - Provide a bill of sale for each entry

Seller should complete this form **OR** you may replace this page with a copy of the bill of sale from the seller that includes **ALL** of the following information.

BUYER	Name: Address:
SELLER	Name: Address:
Date of Sale:	
Animal's Date of Birth:	
Breed:	
Purchase Price:	
Signature of Seller:	

SMALL ANIMAL ENTRY – Photo Requirement

Submit one photo of side view of your animal and one photo of a you (the exhibitor) with your animal. **If you have more than one entry – copy this page and submit photos for each entry. PLEASE PRINT THIS PAGE SINGLE SIDED SO WE CAN SEPARATE THE PHOTO PAGE(S) FROM THE REST OF THE ENTRY FORM.**

Exhibitor Name: _____

Animal Category (Buck, Doe, Hen, Rooster, Trio): _____

Attach 4 x 6" (landscape orientation) photo of side view of entry here.

Attach 4 x 6" (landscape orientation) photo of exhibitor with entry here.